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| Issue Classification  | Application/Control No. 10/713,683 | Applicant(s)/Patent under Reexamination YAGISHITA, HIROAKI |
| | Examiner Jaydi A. San Martin | Art Unit 2834 |

| ISSUE CLASSIFICATION | | | | | | | | | | | | |
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| ORIGINAL | | | | | INTERNATIONAL CLASSIFICATION | | | | | | | |
| CLASS | | SUBCLASS | | | CLAIMED | | | | | NON-CLAIMED | | |
| 310 | | 367 | | | H | 01 | L | 41 | /04 | | | / |
| CROSS REFERENCES | | | | | H | 03 | B | 5 | /32 | | | / |
| CLASS | SUBCLASS (ONE SUBCLASS PER BLOCK) | | | | | | | | / | | | / |
| 310 | 330 | 365 | | | | | | | / | | | / |
| 331 | 158 | 68 | | | | | | | / | | | / |
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| (Assistant Examiner) (Date) <i>Hawkins</i> 9/18/07 (Legal Instruments Examiner) (Date) | | <i>J. San Martin</i> J. San Martin 9/12/07 (Primary Examiner) (Date) | Total Claims Allowed: 9 <table border="1"> <tr> <td>O.G. Print Claim(s)</td> <td>O.G. Print Fig.</td> </tr> <tr> <td>1</td> <td>8</td> </tr> </table> | O.G. Print Claim(s) | O.G. Print Fig. | 1 | 8 |
| O.G. Print Claim(s) | O.G. Print Fig. | | | | | | |
| 1 | 8 | | | | | | |

| <input checked="" type="checkbox"/> Claims renumbered in the same order as presented by applicant | | | | | | | | | | | | <input type="checkbox"/> CPA | | <input type="checkbox"/> T.D. | | <input type="checkbox"/> R.1.47 | |
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| Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | | | | |
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| | 2 | | 32 | | | | | | | | | | | | | | |
| | 3 | | 33 | | | | | | | | | | | | | | |
| | 4 | | 34 | | | | | | | | | | | | | | |
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| | 8 | | 38 | | | | | | | | | | | | | | |
| | 9 | | 39 | | | | | | | | | | | | | | |
| | 10 | | 40 | | | | | | | | | | | | | | |
| | 11 | | 41 | | | | | | | | | | | | | | |
| | 12 | | 42 | | | | | | | | | | | | | | |
| | 13 | | 43 | | | | | | | | | | | | | | |
| | 14 | | 44 | | | | | | | | | | | | | | |
| | 15 | | 45 | | | | | | | | | | | | | | |
| | 16 | | 46 | | | | | | | | | | | | | | |
| | 17 | | 47 | | | | | | | | | | | | | | |
| | 18 | | 48 | | | | | | | | | | | | | | |
| | 19 | | 49 | | | | | | | | | | | | | | |
| | 20 | | 50 | | | | | | | | | | | | | | |
| | 21 | | 51 | | | | | | | | | | | | | | |
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| | 27 | | 57 | | | | | | | | | | | | | | |
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